1	March 10, 201	15	
	1,141011 10, 201		
2 3	SEAL OF TALL		<b>Talbot County Planning Commission</b>
4	THE STATE OF THE S		Final Decision Summary
5	D X 3 X N		Thursday, February 5, 2015 at 9:00 a.m.
6	MADINAND.		Bradley Meeting Room
7	ARYLAN		11 N. Washington Street, Easton, Maryland
8			<u> </u>
9	Attendance	<b>.</b>	
10	Commission N		Staff:
11	<u>commission i</u>	18	<u>Starr.</u>
12	Thomas Hugh		Mary Kay Verdery, Planning Officer
13	William Boice		Jeremy Rothwell, Planner I
14	Michael Sulliv		Martin Sokolich, Long Range Planner
15	Paul Spies	22	Carole Sellman, Recording Secretary
16	Jack Fischer	23	Carole Sellman, Recording Secretary
10	Juck I Ischel	24	
25	1 Call to		ghes called the meeting to order at 9:03 a.m.
26	1. Juli t	Commissioner Hag	sites earlied the meeting to order at 7.03 a.m.
27	2. Old B	kusiness	
28	2. Old B	adiliedd	
29	a.	Comprehensive Plan	
30	u.	<u>Comprehensive Fluir</u>	
31		Commissioner Hughes stated	that the public hearing had been closed. This
32			edits as a result of public hearings and hopefully
33		=	lraft to forward to the County Council.
34		make recommendation on a c	mart to forward to the County Council.
35		Mr. Sokolich presented the C	Commission with a list of particulars worked on
36		yesterday.	on ministron with a rist of particulars worked on
37		jesteraaj.	
38		Item 1 the block on the weste	ern edge of St. Michaels to be returned to
39			agreed to that. A draft letter to the St. Michaels
40		<u> </u>	to be prepared. Send the draft to everyone and Mr.
41		Hughes will come in to sign.	to so propulsion some the drawn to so there and then
42		Tragines with come in to sign.	
43		Item 2 broadband and cell to	wer.
44		2000 <b>2</b> 01 0 <b>4 4</b> 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	
45		Item 3 to amend the Longwo	ods map to remove areas along the road south of
46		•	at (A & B) only one covered by easement.
47		6 · · · · · · · · · · · · · · · · · · ·	, , , , , , , , , , , , , , , , , , ,
48		Item 4 Deleting policy 9.9 fro	om Chapter 9.
49			· · · · · · · · · · · · · · · · · · ·
50		Item 5 include soil map. will	leave to staff, take word characteristics out.
51			···· , ··· · · · · · · · · · · · · · ·

52 53 Item 6 to put policy 2.21 that was in the previous draft back in, to maintain the Countryside Preservation area.

54	
55	Item 7 to amend policy 6.20 to say fully inspected (take out pump out).
56	
57	Item 8 Change paragraph on page 2.11 about infill in villages.
58	
59	Item 9 Incorporate suggestions to economic development chapter.
60	
61	Item 10 Put back History page in front 1-3 to 1-5 in 2005 plan, verbatim. It was
62	discussed that this information is in the new Comprehensive Plan but spread out.
63	This History will be put in and renumbered Labeled 2015.
64	
65	Item 11 Put an identification box on the Village Chart, move to top of box to
66	make it more clear. Edit out the bottom part, Union Village, etc. and identify to
67	make it more clear.
68	
69	Item 2 - Cell Towers:
70	
71	Page 3-11, add language
72	
73	Fischer suggested to change 4-26 to: "The County should consider the feasibility
74	of establishing broadband"
75	
76	The County should advocate and support state and federal efforts toward
77	establishing broadband as a public utility.
78	<i>g</i>
79	Commissioner Spies suggested to put in a second sentence for this to be done as
80	soon as economically feasible.
81	,
82	Support Commissioner's Boicourt's paragraph 4.25.
83	Transfer and trans
84	The County should actively pursue all avenues, including mechanisms to partner
85	with cellular communications providers, to provide full 911 coverage throughout
86	the region.
87	
88	Move revised 7.6 up to 4.28, change "should" to "shall" - "The County shall seek
89	mechanisms"
90	
91	New 7.2 - To be competitive the County shall seek mechanisms to supply the
92	necessary broadband service with the objective of delivering efficient and
93	equitable access to this service for commercial development, telecommuting,
94	workforce development and community well being.
95	"orkrotoo do tolopinont and community won boing.
96	7-6, item f. First paragraph remains. Cut second paragraph and substitute: "Talbot
97	County is at risk of falling behind and ends with developing high speed
98	broadband network.
99	orougound network.
//	

100	Commissioner Sullivan suggested Page 7-7, last paragraph, last sentence, the
101	County shall seek strategic partnerships to build the infrastructure to connect uses
102	to the broadband network.
103	
104	Ryan Showalter's policies:
105	
106	7.1 not to be used
107	
108	7.2 already handled
109	·
110	7.3 already done
111	
112	7.4 already done
113	
114	Commissioner Hughes stated all of these topics are already covered in other
115	places in the plans.
116	F-mass mas F-mass.
117	Mr. Sokolich policy 7.9 not sure if we had any sites to qualify for participation of
118	brown field revitalization program.
119	r8
120	New 7.8 - As part of an integrated economic development effort, the County will
121	support the development of alternative crops and markets and the expansion of
122	value added agricultural related enterprises and agri-tourism.
123	vario added agriculturar related enterprises and agri tourism
124	There was a discussion of including the language that "The Office of Economic
125	Development will be responsible for some inventory numbers". Commissioner
126	Hughes felt that the Office of Economic Development should know how much
127	industrially zoned land there is, how much commercially zoned land, how much
128	vacant commercial space. Ms. Verdery stated she believed they did that as part of
129	their service to the community.
130	then betwee to the community.
131	7.13 The Office of Economic Development shall track and monitor the market
132	needs, building and land inventories and opportunities for retail space.
133	needs, building and land inventories and opportunities for retain space.
134	7.3 Commercial and Industrial
135	7.5 Commorcial and madathar
136	Insert Showalter's 7.15 without the word aggressively.
137	insort showards 8 7.15 without the word aggressivery.
138	Commissioner Hughes reviewed the items discussed:
139	Commissioner Tragiles Tevrewea the Items diseased.
140	1. Yellow box to green and draft letter to St. Michaels Planning Commission
141	11 Tenow our to green and draft fetter to bu Milenders Training Commission
142	2. Broadband and cell tower - changes made to text
	2. Dioadoand and cen tower - changes made to text
143	2 Amond I an avecada
144	3. Amend Longwoods

145

146	4. Deleted Policy 9.9
147	
148	5. Soils Map to come
149	C. Detting heads in all 2.21 shout maintaining Countries in December 1
150	6. Putting back in old 2.21 about maintaining Countryside Preservation
151	
152	7. Amending Arms length regarding inspecting, not pumping out
153	
154	8. Village Center Paragraph
155	
156	9. Economic Development Chapter
157	
158	10. Putting the History back in and updating page numbers
159	
160	11. Chart cut off bottom
161	
162	12. Broadband changes
163	
164	13. Reworded 7.7 rewording regarding inventory
165	
166	14. Removed paragraph in upper left corner and edited remaining paragraph
167	
168	15. New item 7.8 per Showalter's suggested language regarding agricultural
169	alternative crops and markets.
170	
171	16. 7.13 per Showalter memo regarding Economic Development office with edits
172	
173	17. 7.3 add commercial and industrial
174	
175	18. Cut existing policy and replaced with Showalter's 7.15 except took out work
176	aggressively.
177	
178	Discussion of the A and B parcels along Longwoods road. Commissioner Sullivan
179	suggested leaving part of A in. After discussion it was determined not to change
180	the map at number 3.
181	
182	Commissioner Fischer stated that there were a number of amendments with
183	lengthy changes. He stated he would be uncomfortable approving the plan without
184	seeing the final changes.
185 186	Ms. Vardary stated they will get copies of the changes. They will be given the
187	Ms. Verdery stated they will get copies of the changes. They will be given the opportunity to make amendments.

188

Ms. Verdery thanked everyone who had participated and contributed with this project, especially the Planning Commission members.

Commissioner Hughes stated this is the second one of these he has been through. He discussed the first Comprehensive Plan process he participated in. It was decided this would not be a rewrite, it would be a review. What we have is a draft that will go to the County Council that is a continuation of the 2005 Comprehensive Plan; 90% of the Plan easily is the same, the other 10% is additions or changes necessitated by Maryland Law. He is hoping that when this Plan gets to the Council we will have the opportunity to explain it to the Council. Commissioner Hughes also thanked everyone.

Commissioner Fischer moved to recommend to the County Council to accept the Draft 2015 Comprehensive Plan, as submitted with the eighteen amendments made the 5th day of February, 2015, in response to public comment; the Planning Office, in consultation with and subject to the approval of the Talbot County Office of Law, may make non-substantive corrections to the codification, style, capitalization, punctuation, grammar, spelling, and any internal or external reference or citation included in the draft Comprehensive Plan, as recommended to the County Council, that are incorrect or obsolete, with no further action required by the Planning Commission, contingent upon review of the updated draft. The Planning Commission urges that joint Comprehensive Plan work sessions with the Planning Commission and the County Council be scheduled to provide opportunities for dialogue related to the contents of the document as recommended. Commissioner Spies seconded the motion. The motion carried unanimously.

## 3. Staff Matters

## 4. Commission Matters

## 5. Adjournment

Commissioner Boicourt moved to adjourn, Commissioner Spies seconded.

Commissioner Hughes adjourned the meeting at 11:35 a.m.

N:\Planning & Zoning\Planning Commission\Minutes\2015\February\Final\February 5, 2015, Decision Summary Final.docx